

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, William A. Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Buckhorn Well No. 1) through a drilled well, pump and distribution system for Mining and Milling purposes. The point of diversion of water from the source is as follows: SE 1/4 SW 1/4 (unsurveyed) Section 32, T.27N., R.49E., M.D.B.&M., or at a point from which U.S.L.M. No. 228, as duly noted in the G.L.O. records, bears N. 51°30'33" W., a distance of 6,890.51 feet situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Cominco American Incorporated
Post-office address Carlin, Nevada
Amount of appropriation 0.463 c.f.s., but not to exceed 48.45 million gallons annually
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation July 23, 1980

Description of works of diversion, manner and place of use:
Water is diverted by means of a drilled well, 280 feet deep, 8 inch diameter casing, equipped with a 50 H.P. submersible pump, thence the water is conveyed via 2410 feet of 4" diameter pipeline to a 60,000 gallon storage tank and via 1100 feet of 6", 1540 feet of 4" and 3300 feet of 8" steel pipe to the mine and mill site for mining and milling purposes within the E 1/2 Section 31 and all of Section 32, T.27N., R.49E., M.D.B.&M. (unsurveyed).

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bl of Nevada, have hereunto set my hand and the seal of my office, this
Recorded 2nd day of JUNE, A.D. 19 87
County Records. [Signature] State Engineer