

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Alan F. Walter, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (District Well No. 24, Torrey Pines Well) through a drilled well, pump and distribution system for Municipal purposes. The point of diversion of water from the source is as follows: SW 1/4 SE 1/4 Section 26, T.20S., R.60E., M.D.B.&M., or at a point from which the SE corner of said Section 26 bears S. 86° 48' 59" E., a distance of 2,581.13 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Las Vegas Valley Water District
Post-office address Las Vegas, Nevada
Amount of appropriation 0.05 c.f.s., but not to exceed 11,796 million gallons annually
Period of use, from January 1st to December 31st of each year
\* Date of priority of appropriation April 10, 1944

Description of works of diversion, manner and place of use:
Water is diverted from a drilled well, 1,000 feet deep, 16 inch diameter casing, equipped with a deep well pump, thence the water is conveyed via pipelines, reservoirs and distribution system to the place of use described as the legal boundaries of the Las Vegas Valley Water District.

\*This certificate changes the point of diversion, manner and place of use of a portion of Permit 11102, Certificate 3120, therefore, the date of priority remains the same as Permit 11102, Certificate 3120.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bl of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 13th day of APRIL, A.D. 1987

County Records. [Signature] State Engineer