

CORRECTED CERTIFICATE

Application No. 42020

Certificate Record No. 11845 Book 40 Page 11845

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, William A. Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 NW 1/4 Section 4, T.21N., R.53E., M.D.B.&M., or at a point from which the S 1/4 corner of said Section 4 bears S. 16° 28' E., a distance of 3,908.0 feet situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Charles C. Cooper
Post-office address Eureka, Nevada
Amount of appropriation 0.37 c.f.s., but not to exceed 88.0 acre-feet seasonally
Period of use, from March 15th to October 31st of each year
\* Date of priority of appropriation February 16, 1978

Description of land to which the water is appurtenant:
23.6 Acres in Lot 7 of Section 4, T.21N., R.53E., M.D.B.&M.
23.0 Acres in Lot 8 of Section 4, T.21N., R.53E., M.D.B.&M.
37.6 Acres in the SW 1/4 NW 1/4 of Section 4, T.21N., R.53E., M.D.B.&M.
37.7 Acres in the SE 1/4 NW 1/4 of Section 4, T.21N., R.53E., M.D.B.&M.
121.9 Acres Total

The total combined duty of Permit 42019, Certificate 11844, and Permit 42020, Certificate 11845, shall not exceed 487.6 acre-feet seasonally.

\*This certificate changes the point of diversion and place of use of Permit 35010, therefore the date of priority remains the same as Permit 35010.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/js
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of Nevada, have hereunto set my hand and the seal of my office, this 15th day of DECEMBER, A.D. 1989
[Signature]
State Engineer

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, William A. Nisbet, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 NW 1/4 Section 4, T.21N., R.53E., M.D.B.&M., or at a point from which the S 1/4 corner of said Section 4 bears S. 16° 28' E., a distance of 3,908.0 feet situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Charles C. Cooper

Post-office address Eureka, Nevada

Amount of appropriation 0.37 c.f.s., but not to exceed 169.53 acre-feet seasonally

Period of use, from March 15th to October 31st of each year

\* Date of priority of appropriation February 16, 1978

Description of land to which the water is appurtenant:

- 23.6 Acres in Lot 7 of Section 4, T.21N., R.53E., M.D.B.&M.
23.0 Acres in Lot 8 of Section 4, T.21N., R.53E., M.D.B.&M.
37.6 Acres in the SW 1/4 NW 1/4 of Section 4, T.21N., R.53E., M.D.B.&M.
37.7 Acres in the SE 1/4 NW 1/4 of Section 4, T.21N., R.53E., M.D.B.&M.
121.9 Acres Total

\*This certificate changes the point of diversion and place of use of Permit 35010, therefore, the date of priority remains the same as Permit 35010.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bl

of Nevada, have hereunto set my hand and the seal of my office, this

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13th day of APRIL, A.D. 19 87
[Signature]
State Engineer

County Records.