

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Alan S. Boyack, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows: Lot 4 Section 3, T.34N., R.62E., M.D.B.&M., or at a point from which the NW corner of said Section 3 bears N. 3° 09' 12" W., a distance of 1,286.81 feet situated in Elko County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Dalton Livestock
Post-office address: Wells, Nevada
Amount of appropriation: 0.980 c.f.s., but not to exceed 530.7 acre-feet seasonally
Period of use, from: February 1st to October 31st of each year
Date of priority of appropriation: June 15, 1978

Description of land to which the water is appurtenant:
38.98 Acres in Lot 1 of Section 4, T.34N., R.62E., M.D.B.&M.
37.96 Acres in Lot 2 of Section 4, T.34N., R.62E., M.D.B.&M.
38.98 Acres in the SW 1/4 NE 1/4 of Section 4, T.34N., R.62E., M.D.B.&M.
39.81 Acres in the SE 1/4 NE 1/4 of Section 4, T.34N., R.62E., M.D.B.&M.
38.78 Acres in Lot 3 of Section 3, T.34N., R.62E., M.D.B.&M.
38.92 Acres in Lot 4 of Section 3, T.34N., R.62E., M.D.B.&M.
40.00 Acres in the SW 1/4 NW 1/4 of Section 3, T.34N., R.62E., M.D.B.&M.
40.00 Acres in the SE 1/4 NW 1/4 of Section 3, T.34N., R.62E., M.D.B.&M.
313.43 Acres Total

This certificate is issued subject to the terms of the permit and with the understanding that the total combined duty of water under this certificate and any certificates issued under Permits 35534 and 35535 shall not exceed 1253.7 acre feet seasonally and 4.0 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bl of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 13th day of APRIL, A.D. 19 87.

County Records.

Signature of Peter G. Morros, State Engineer