

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Alan F. Walter, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (District Well No. 45, Decatur A Well) through a drilled well, pump and distribution system for Municipal purposes. The point of diversion of water from the source is as follows: SW 1/4 NW 1/4 Section 19, T.20S., R.61E., M.D.B.&M., or at a point from which the W 1/4 corner of said Section 19 bears S. 38° 49' 09" W., a distance of 286.01 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Las Vegas Valley Water District

Post-office address Las Vegas, Nevada

Amount of appropriation 0.5 c.f.s., but not to exceed 117.95 million gallons annually

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation September 23, 1942

Description of works of diversion, manner and place of use: Water is diverted from a drilled well, 1,000 feet deep, 16 inch diameter casing, equipped with a deep well pump, thence the water is conveyed via pipelines, reservoirs and distribution system to the place of use described as the legal boundaries of the Las Vegas Valley Water District.

*This certificate changes the point of diversion, manner and place of use of a portion of Permit 10869, Certificate 3090, therefore, the date of priority remains the same as Permit 10869, Certificate 3090.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bl

of Nevada, have hereunto set my hand and the seal of my office, this

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6th day of APRIL, A.D. 1987

County Records.

Handwritten signature of Peter G. Morros and State Engineer title.