

**ASSIGNED**

Application No. 46721

Certificate Record No. 11794 Book 40 Page 11794

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Ernest E. Muller, Sr., Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: SW 1/4 SE 1/4 Section 34, T.44N., R.31E., M.D.B.&M., or at a point from which the SW corner of said Section 34 bears S. 70° 28' 46" W., a distance of 2,931.03 feet situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Craig S. Moore  
Post-office address Winnemucca, Nevada

\*\* Amount of appropriation 5.1 c.f.s., but not to exceed 1136.0 acre-feet annually

Period of use, from January 1st to December 31st of each year

\* Date of priority of appropriation January 31, 1977

Description of land to which the water is appurtenant:

60.0 Acres in the NW 1/4 of Section 3, T.43N., R.31E., M.D.B.&M.

9.8 Acres in the NE 1/4 NE 1/4 of Section 3, T.43N., R.31E., M.D.B.&M.

159.2 Acres in the NW 1/4 of Section 4, T.43N., R.31E., M.D.B.&M.

160.0 Acres in the NE 1/4 of Section 4, T.43N., R.31E., M.D.B.&M.

(CONTINUED ON PAGE 2)

\*This certificate changes the place of use of Permit 38465, Certificate 9483, which changed the point of diversion and place of use of Permit 31051, therefore, the date of priority remains the same as Permit 31051.

\*\*The total combined duty of water under this certificate and any certificates issued under Permits 45190, 46724, 46725 and 46729 through 46733, inclusive, shall not exceed 7842.4 acre-feet annually.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bl

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page

25th day of MARCH, A.D. 19 87

County Records

*Peter G. Morros*  
State Engineer

158.8 Acres in the SE $\frac{1}{4}$	of Section 4, T.43N., R.31E., M.D.B.&M.
158.0 Acres in the SW $\frac{1}{4}$	of Section 4, T.43N., R.31E., M.D.B.&M.
158.2 Acres in the NW $\frac{1}{4}$	of Section 33, T.44N., R.31E., M.D.B.&M.
159.0 Acres in the NE $\frac{1}{4}$	of Section 33, T.44N., R.31E., M.D.B.&M.
159.4 Acres in the SE $\frac{1}{4}$	of Section 33, T.44N., R.31E., M.D.B.&M.
158.8 Acres in the SW $\frac{1}{4}$	of Section 33, T.44N., R.31E., M.D.B.&M.
157.6 Acres in the NW $\frac{1}{4}$	of Section 34, T.44N., R.31E., M.D.B.&M.
159.4 Acres in the NE $\frac{1}{4}$	of Section 34, T.44N., R.31E., M.D.B.&M.
150.5 Acres in the SE $\frac{1}{4}$	of Section 34, T.44N., R.31E., M.D.B.&M.
<u>151.9</u> Acres in the SW $\frac{1}{4}$	of Section 34, T.44N., R.31E., M.D.B.&M.
1960.6 Acres Total	