

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John H. Milton, III, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows: NW 1/4 SE 1/4 Section 24, T. 44N., R. 30E., M.D.B.&M., or at a point from which the E 1/4 corner of said Section 24 bears N. 88° 25' E., a distance of 1,356.1 feet situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Craig S. & Susan E. Moore
Post-office address Winnemucca, Nevada
Amount of appropriation 6.0 c.f.s., but not to exceed 1130.8 acre-feet seasonally
Period of use, from March 15th to November 15th of each year
\* Date of priority of appropriation August 21, 1975

Description of land to which the water is appurtenant:
23.8 Acres in the NE 1/4 NW 1/4 of Section 24, T. 44N., R. 30E., M.D.B.&M.
39.7 Acres in the NW 1/4 NE 1/4 of Section 24, T. 44N., R. 30E., M.D.B.&M.
23.1 Acres in the NE 1/4 NE 1/4 of Section 24, T. 44N., R. 30E., M.D.B.&M.
38.1 Acres in the SE 1/4 NW 1/4 of Section 24, T. 44N., R. 30E., M.D.B.&M.
40.0 Acres in the SW 1/4 NE 1/4 of Section 24, T. 44N., R. 30E., M.D.B.&M.
38.8 Acres in the SE 1/4 NE 1/4 of Section 24, T. 44N., R. 30E., M.D.B.&M.
21.1 Acres in the NE 1/4 SW 1/4 of Section 24, T. 44N., R. 30E., M.D.B.&M.
37.4 Acres in the NW 1/4 SE 1/4 of Section 24, T. 44N., R. 30E., M.D.B.&M.
20.7 Acres in the NE 1/4 SE 1/4 of Section 24, T. 44N., R. 30E., M.D.B.&M.
282.7

\*This certificate changes the point of diversion of Permit 38541 which changed the point of diversion and place of use of Permit 29595, therefore, the date of priority remains the same as Permit 29595.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/b1 of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 25th day of MARCH, A.D. 19 87

County Records

Handwritten signature of Peter G. Morros and State Engineer title