

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Martin and Sandra Arraiz, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Commercial purposes. The point of diversion of water from the source is as follows: NW 1/4 NW 1/4 Section 38, T.19N., R.28E., M.D.B.&M., or at a point from which the NW corner of said Section 28 bears N. 43° 11' 48" W., a distance of 1,487.9 feet situated in Churchill County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Martin and Sandra Arraiz
Post-office address: Carson City, Nevada
Amount of appropriation: 0.063 c.f.s., but not to exceed 0.61 million gallons annually
Period of use, from: January 1st to December 31st of each year
Date of priority of appropriation: May 8, 1981

Description of works of diversion, manner and place of use:
Water is diverted by means of a drilled well, 40 feet deep, 10" diameter steel casing, via a 1 HP submersible pump, thence conveyed to the place of use by an underground plastic conduit network to serve an RV and mobile home park located within the NW 1/4 NW 1/4 of Section 28, T.19N., R.28E., M.D.B.&M.

The total combined duty under this certificate and any certificate issued under Permits 43701 and 43703 shall not exceed 7.118 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared: bc/bl
Recorded: Bk. Page.
County Records.

of Nevada, have hereunto set my hand and the seal of my office, this 25th day of MARCH, A.D. 19 87.
[Signature]
State Engineer