

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Ira H. Kent, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Sheep Canyon Corral Well) through a drilled well, windmill and troughs for Stockwater purposes. The point of diversion of water from the source is as follows: SW 1/4 NE 1/4 Section 22, T.19N., R.32E., M.D.B.&M. (unsurveyed), or at a point from which the SE corner of Section 24, T.19N., R.31E., M.D.B.&M., bears S. 81° 47' W., a distance of 19,920.0 feet situated in Churchill County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Ira H. & Nina K. Kent and Silver Range Ranch
Post-office address: Fallon, Nevada

\* Amount of appropriation: 0.00342 c.f.s., or sufficient to water 700 head of cattle

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation: April 4, 1979

Description of works of diversion, manner and place of use: Water is developed by a drilled well 100 feet deep, 6" casing, via a 10' windmill, thence conveyed approximately 80' by 1-1/4" pipeline to two 10' x 10' x 2' cement tanks and one 8' diameter galvanized trough where 700 head of cattle water within Section 22, T.19N., R.32E., M.D.B.&M. (unsurveyed).

\*The total combined duty of water under this certificate and any certificates issued under Permits 37669 and 37670 and any other claims of existing rights shall not exceed that amount sufficient to water 725 head of cattle.

This certificate is issued subject to the terms and conditions of the State Engineer's Ruling No. 2555 dated May 16, 1980 and subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

PETER G. MORROS, State Engineer
IN TESTIMONY WHEREOF, I

Compared: bc/bl

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded: Bk. Page.

6th day of MARCH, A.D. 1987

County Records.

[Signature of Peter G. Morros]
State Engineer