

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Gene Clock, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Commercial and Domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 NW 1/4 Section 17, T.18N., R.20E., M.D.B.&M., or at a point from which the NW corner of said Section 17 bears N. 49° 14' W., a distance of 2,458.0 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Leslie R. Biglieri
Post-office address Reno, Nevada
Amount of appropriation 0.25 c.f.s., but not to exceed 0.694 million gallons annually
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation January 15, 1981

Description of works of diversion, manner and place of use:
Water is diverted by means of a drilled well in excess of 95 feet deep, 8 inch casing, via a submersible pump, thence conveyed to the place of use by a pipeline for commercial and domestic purposes to serve a grocery store, meat market, bar, beauty shop, real estate office, and a single family dwelling located within the SE 1/4 NW 1/4 of Section 17, T.18N., R.20E., M.D.B.&M.

The total combined duty under this certificate and any certificate issued under Permit 43107 shall not exceed 0.694 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bl of Nevada, have hereunto set my hand and the seal of my office, this
Recorded Bk Page 6th day of FEBRUARY, A.D. 19 87
County Records. State Engineer