

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Rodney Harris, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Unnamed Spring through a reservoir, distribution system and troughs for Stockwater purposes. The point of diversion of water from the source is as follows: SW 1/4 SE 1/4 Section 10, T.37N., R.53E., M.D.B.&M., or at a point from which the SE corner of said Section 10 bears S. 65° 15' E., a distance of 2720.0 feet situated in Elko County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: U.S. Department of the Interior, Bureau of Land Management
Post-office address: Elko, Nevada

Amount of appropriation: 0.011 c.f.s., or sufficient to water 330 head of cattle and 100 deer
Period of use, from March 15th to November 1st of each year

* Date of priority of appropriation: July 20, 1927

Description of works of diversion, manner and place of use: Water is diverted from the existing stock reservoir by a submersible pump and thence lifted approximately 440 feet through 2500 feet of 2 inch pipeline to a 10,000 gallon storage tank. Water is then distributed by 15,000 feet of 1-1/4" and 1-1/2" pipeline to 7 troughs where 330 head of cattle and 100 deer water within the SW 1/4 NW 1/4 of Section 14, SW 1/4 NE 1/4 of Section 15, SW 1/4 SE 1/4, SE 1/4 SE 1/4, NW 1/4 SE 1/4, NE 1/4 NW 1/4, NE 1/4 NE 1/4 of Section 10, all in T.37N., R.53E., M.D.B.&M.

*This certificate changes the point of diversion and place of use of a portion of Permit 8249, Certificate 2233, therefore, the date of priority remains the same as Permit 8249, Certificate 2233

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bl of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page 6th day of FEBRUARY, A.D. 19 87

County Records

Signature of Peter G. Morros, State Engineer