

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Bruce L. Rice, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: SW 1/4 SW 1/4 (Tract 41) Section 13, T.9N., R.22E., M.D.B.&M., or at a point from which the W 1/4 corner of said Section 13, bears N. 31° 15' 45" W., a distance of 2,475.06 feet situated in Douglas County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator W. B. Park

Post-office address Gardnerville, Nevada

Amount of appropriation 1.4 c.f.s., but not to exceed 579.2 acre-feet annually

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation May 22, 1985

Description of land to which the water is appurtenant
8.2 Acres in the SW 1/4 NW 1/4 of Section 12, T.9N., R.22E., M.D.B.&M.
24.1 Acres in the SE 1/4 NW 1/4 of Section 12, T.9N., R.22E., M.D.B.&M.
5.7 Acres in the SW 1/4 NE 1/4 of Section 12, T.9N., R.22E., M.D.B.&M.
12.2 Acres in the NW 1/4 SW 1/4 of Section 12, T.9N., R.22E., M.D.B.&M.
40.0 Acres in the NE 1/4 SW 1/4 of Section 12, T.9N., R.22E., M.D.B.&M.
24.2 Acres in the NW 1/4 SE 1/4 of Section 12, T.9N., R.22E., M.D.B.&M.
20.9 Acres in the SE 1/4 SW 1/4 of Section 12, T.9N., R.22E., M.D.B.&M.
9.5 Acres in the SW 1/4 SE 1/4 of Section 12, T.9N., R.22E., M.D.B.&M.
144.8 Acres Total

*This certificate changes the place of use of a portion of Permit 27311, Certificate 9639. The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of August 7, 1985.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bl

of Nevada, have hereunto set my hand and the seal of my office, this

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7th day of JANUARY, A.D. 19 87

County Records

[Signature of Peter G. Morros]
State Engineer