Application No. 46340 Certificate Record No. 11661 Book 39 Page 11661

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Alan S. Boyack, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and stockwater troughs for Stockwater purposes. The point of diversion of water from the source is as follows: SW¼ NE¼ Section 10, T.37N., R.61E., M.D.B.&M., or at a point from which the NE corner of Section 15, T.37N., R.61E., M.D.B.&M., bears S. 34° 20' 58" E., a distance of 4,635.70 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Marshall L. Morgan

Post-office address Newport Beach, California

Amount of appropriation 0.0156 c.f.s., or sufficient to water 500 head of cattle

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation November 15, 1982

Description of works of diversion, manner and place of use:

Water is diverted by means of a drilled well, 165 feet deep, 6 inch casing, via a submersible pump, thence conveyed by 6,100 feet of 1-1/4 inch pipeline to three troughs, 3 feet x 12 feet x 2 feet deep, 11 feet 2 inch in diameter x 2 feet deep and 9 feet in diameter x 2 feet deep, where 500 head of cattle water within the SW¼ NE¼ and the NW¼ of Section 10, the SW¼ SW¼ of Section 3, the SE¼ SE¼ of Section 4, the E½ NE¼ of Section 9, all in T.37N., R.61E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of JANUARY, A.D. 19 87

Compared bc/bl

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State Engineer

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