

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Ernest E. Muller, Sr., Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 NW 1/4 Section 28, T.22N., R.54E., M.D.B.&M., or at a point from which the W 1/4 corner of said Section 28 bears S. 88° 25' W., a distance of 2,570.27 feet situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Donald Frank and Eliza M. Palmore
Post-office address: Eureka, Nevada
Amount of appropriation: 2.4 c.f.s., but not to exceed 640.0 acre-feet seasonally
Period of use, from April 15th to December 1st of each year
Date of priority of appropriation: March 4, 1964

Description of land to which the water is appurtenant:

- 34.5 Acres in the NW 1/4 NW 1/4 of Section 28, T.22N., R.54E., M.D.B.&M.
39.7 Acres in the NE 1/4 NW 1/4 of Section 28, T.22N., R.54E., M.D.B.&M.
39.7 Acres in the NW 1/4 NE 1/4 of Section 28, T.22N., R.54E., M.D.B.&M.
39.2 Acres in the NE 1/4 NE 1/4 of Section 28, T.22N., R.54E., M.D.B.&M.
32.0 Acres in the SW 1/4 NW 1/4 of Section 28, T.22N., R.54E., M.D.B.&M.
39.6 Acres in the SE 1/4 NW 1/4 of Section 28, T.22N., R.54E., M.D.B.&M.
39.6 Acres in the SW 1/4 NE 1/4 of Section 28, T.22N., R.54E., M.D.B.&M.
39.1 Acres in the SE 1/4 NE 1/4 of Section 28, T.22N., R.54E., M.D.B.&M.
303.4 Acres Total

*This certificate changes the place of use of Permit 21863, Certificate 7518, therefore, the date of priority remains the same as Permit 21863, Certificate 7518. The total combined duty of water under this certificate and any certificate issued under Permit 44451 shall not exceed 1213.6 acre-feet per season. This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

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of Nevada, have hereunto set my hand and the seal of my office, this

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29th day of DECEMBER, A.D. 1986

County Records

[Signature of Peter G. Morros]
State Engineer