Application No. 38972 Certificate Record No. 11632 Book 39 Page 11632

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Richard W. Forman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: NW¼ NE¼ Section 35, T.13N., R.67E., M.D.B.&M., or at a point from which the NE corner of said Section 35 bears N. 64° 06' E., a distance of 2,935.50 feet situated in White Pine County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator El Tejon Cattle Company

Post-office address Bakersfield, California

Amount of appropriation 1.75 c.f.s., but not to exceed 768.48 acre-feet annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation September 7, 1979

Description of land to which the water is appurtenant:

40.30 Acres in the NW¼ NW¼ of Section 35, T.13N., R.67E., M.D.B.&M.

40.38 Acres in the SW¼ NW¼ of Section 35, T.13N., R.67E., M.D.B.&M.

39.48 Acres in the SE¼ NW¼ of Section 35, T.13N., R.67E., M.D.B.&M.

37.87 Acres in the NE¼ NW¼ of Section 35, T.13N., R.67E., M.D.B.&M.

34.09 Acres in the NW¼ NE¼ of Section 35, T.13N., R.67E., M.D.B.&M.

192.12 Acres Total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of DECEMBER, A.D. 1986

State Engineer

Compared bc/bl

Recorded ..... Bk ..... Page .....

..... County Records.

1923