

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John William Griffin, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Commercial and Domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 NW 1/4 Section 16, T.19N., R.19E., M.D.B.&M., or at a point from which the NE 1/4 corner of said Section 16 bears N. 20° 38' 24" E., a distance of 2,004.3 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator John William Griffin

Post-office address Reno, Nevada

* Amount of appropriation 0.0255 c.f.s., but not to exceed 2.756 million gallons annually

Period of use, from January 1st to December 31st of each year

** Date of priority of appropriation June 11, 1981

Description of works of diversion, manner and place of use: Water is diverted by means of a drilled well of unknown depth and casing size, via a submersible pump and pressure tank, thence conveyed by pipeline distribution to the place of use for commercial and domestic purposes to serve 20 apartment units of the Silver Spur Motel and 6 trailers within a portion of the SE 1/4 NW 1/4 of Section 16, T.19N., R.19E., M.D.B.&M.

*The total combined duty of water under this certificate and any certificates issued under Permits 45333, 45334, 45335, 45336 and 45338 shall not exceed 22.74 million gallons annually.

**This certificate changes the place of use of Permit 43879, therefore, the date of priority remains the same as Permit 43879.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bl

of Nevada, have hereunto set my hand and the seal of my office, this

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2nd day of DECEMBER, A.D. 19 86

County Records

[Signature of Peter G. Morros]
State Engineer