Application No. 45336 Certificate Record No. 11607 Book 39 Page 11607

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John William Griffin, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Commercial and Domestic purposes. The point of diversion of water from the source is as follows: SE¼ NW¼ Section 16, T.19N., R.19E., M.D.B.&M., or at a point from which the N¼ corner of said Section 16 bears N. 24° 18' 38" E., a distance of 2,172.1 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator John William Griffin

Post-office address Reno, Nevada

* Amount of appropriation 0.0557 c.f.s., but not to exceed 1.7337 million gallons annually

Period of use, from January 1st to December 31st of each year

** Date of priority of appropriation November 9, 1978

Description of works of diversion, manner and place of use:
Water is diverted by means of a drilled well 105 feet deep, 8" casing, via a submersible pump and pressure tank, thence conveyed by pipeline distribution to the place of use for commercial and domestic purposes to serve 18 apartment units of the Westerner Motel within a portion of the SE¼ NW¼ of Section 16, T.19N., R.19E., M.D.B.&M.

*The total combined duty of water under this certificate and any certificates issued under Permits 45333, 45334, 45335, 45337 and 45338 shall not exceed 22.74 million gallons annually.

**This certificate changes the place of use of Permit 36154, therefore, the date of priority remains the same as Permit 36154.
This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 2nd day of DECEMBER, A.D. 19 86

Peter G. Morros
State Engineer

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