

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Delores Fantauzzo, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Commercial and Domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 SW 1/4 Section 4, T.20S., R.62E., M.D.B.&M., or at a point from which the SW corner of said Section 4, bears S. 42° 58' 19" W., a distance of 2,889.36 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Delores Fantauzzo
Post-office address: Las Vegas, Nevada
Amount of appropriation: 0.05 c.f.s., but not to exceed 2.0 million gallons annually
Period of use, from: January 1st to December 31st of each year
* Date of priority of appropriation: May 26, 1952

Description of works of diversion, manner and place of use:
Water is diverted by means of a drilled well, 300 feet deep, 8 inch casing, via a 5 hp submersible pump, thence conveyed by pipeline to the place of use being within the NE 1/4 SW 1/4 of Section 4, T.20S., R.62E., M.D.B.&M., to serve an 11 unit motel and landscaping for lawn, trees and garden (1.4 acres) for commercial and domestic purposes.

*This certificate changes the point of diversion and manner of use of a portion of Permit 14307, Certificate 4338, therefore, the date of priority remains the same as Permit 14307, Certificate 4338.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bl of Nevada, have herunto set my hand and the seal of my office, this

Recorded Bk. Page 18th day of SEPTEMBER, A.D. 19 86

County Records. State Engineer