

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Virgil L. Whitten, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Shoestring Well)

through a drilled well, windmill and stockwatering troughs for Stockwater

purposes. The point of diversion of water from the source is as follows: NW 1/4 NE 1/4 Section 36, T. 41 N., R. 23 1/2 E., M.D.B.&M., or at a point from which the NW corner of Section 25, T. 41 N., R. 23 1/2 E., M.D.B.&M., bears N. 65 0 09' 49" W., a distance of 3,339.66 feet

situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Bureau of Land Management (undivided 1/2 interest) and Alkali Cattle Co. (undivided 1/2 interest)

Post-office address: Susanville and Cedarville, California, respectively

Amount of appropriation: 0.0047 c.f.s., or sufficient to water 150 head of cattle

Period of use, from May 1st to October 15th of each year

Date of priority of appropriation: October 4, 1983

Description of works of diversion, manner and place of use:

Water is diverted from a drilled well, 208' deep, 6" diameter casing, equipped with a 27 foot tower and 10 foot diameter aermotor windmill, thence the water is conveyed to two 2,000 gallon storage tanks and three 500 gallon troughs where 150 head of cattle water within the NW 1/4 NE 1/4 of Section 36, T. 41 N., R. 23 1/2 E., M.D.B.&M. (BLM Project No. 4844.)

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bl

of Nevada, have hereunto set my hand and the seal of my office, this

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21st day of JULY, A.D. 1986
Peter G. Morros
State Engineer

County Recorder's