

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Alan S. Boyack, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and stockwatering troughs for Stockwater

purposes. The point of diversion of water from the source is as follows: SW 1/4 NE 1/4 Section 3, T.35N., R.59E., M.D.B.&M., or at a point from which the SE corner of said Section 3 bears S. 20° 27' 18" E., a distance of 4,039.42 feet situated in Elko County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Dahl Inc.
Post-office address: Deeth, Nevada
Amount of appropriation: 0.025 c.f.s., or sufficient to water 800 head of cattle
Period of use, from: January 1st to December 31st of each year
Date of priority of appropriation: September 15, 1982

Description of works of diversion, manner and place of use:
Water is diverted from a drilled well, 180' deep, 6" diameter casing, equipped with a pump, thence the water is conveyed via ± 4,450 feet of 2" diameter pipeline to six 500 gallon troughs where 800 head of cattle water within the SE 1/4 SW 1/4 of Section 34, T.36N., R.59E., M.D.B.&M., Lots 1, 3 & 4; S 1/2 NE 1/4; N 1/2 SE 1/4; SE 1/4 SE 1/4; SE 1/4 NW 1/4; E 1/2 SW 1/4; SW 1/4 SW 1/4 of Section 4; Lots 2, 3 & 4; SW 1/4 NE 1/4; NW 1/4 SE 1/4; E 1/2 SW 1/4; SW 1/4 SW 1/4 of Section 3; NE 1/4 NW 1/4 of Section 10, all in T.35N., R.59E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORFOS, State Engineer

Compared bc/bl of Nevada, have herunto set my hand and the seal of my office, this

Recorded Bk Page 3rd day of JULY, A.D. 1986

County Records

[Signature of Peter G. Morfos]
State Engineer