

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, George H. Denson, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source

through a drilled well, pump and distribution system for Commercial and Domestic

purposes. The point of diversion of water from the source is as follows: SW 1/4 NE 1/4 Section 25, T.7N., R.34E., M.D.B.&M., or at a point from which the SE corner of said Section 25 bears S. 22° 11' 55" E., a distance of 3,953.3 feet situated in Mineral County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Russell Marchand

Post-office address Mina, Nevada

Amount of appropriation 0.1 c.f.s., but not to exceed 0.146 million gallons annually

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation December 4, 1985

Description of works of diversion, manner and place of use:

Water is diverted by means of a drilled well, 88 feet deep, 8 inch casing via a 1-1/2 HP submersible pump, thence conveyed to the place of use through a tank and piping for commercial and domestic purposes to serve a bar and residential unit located within the SW 1/4 NE 1/4 of Section 25, T.7N., R.34E., M.D.B.&M.

*The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of January 21, 1986.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bl of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 30th day of MAY, A.D. 19 86

County Records. State Engineer