

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Ross E. de Lipkau, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Mining, Milling and Domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 SE 1/4 Section 19, T.8N., R.44E., M.D.B.&M., or at a point from which the E 1/4 corner of said Section 19 bears N. 70° 35' 25" E., a distance of 1,715.95 feet situated in Nye County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Tenneco Minerals Company

Post-office address Manhattan, Nevada

* Amount of appropriation 0.557 c.f.s., but not to exceed 18.534 million gallons annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation September 15, 1978

Description of works of diversion, manner and place of use:

Water is diverted by means of a drilled well, 810 feet deep, 12-1/2 inch diameter, via a 50 HP submersible pump, thence conveyed to the place of use by 510 feet of 4 inch pipeline for mining, milling and domestic purposes located within the S 1/4 and S 1/2 N 1/4 of Section 19, T.8N., R.44E., M.D.B.&M.

*The total combined duty of water under this certificate and any certificates issued under Permits 27860, 35885, 35917, 40421, 40422, 41196, 41938, 41939, 41940, 41941 and 41942 shall not exceed 290.875 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bl of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 30th day of MAY, A.D. 19 86

County Records

Peter G. Morros
State Engineer