

**THE STATE OF NEVADA**  
**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, George Mortensen, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Quasi-Municipal purposes. The point of diversion of water from the source is as follows: NW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 4, T.11N., R.26E., M.D.B.&M., or at a point from which the SW corner of Section 32, T.12N., R.26E., M.D.B.&M., bears N. 86° 01' 52" W., a distance of 6,129.48 feet situated in LYON County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Pitchfork Ranch, Inc.

Post-office address Yerington, Nevada

\* Amount of appropriation 0.178 c.f.s., but not to exceed 2.19 million gallons annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation March 1, 1982

Description of works of diversion, manner and place of use:

Water is diverted by means of a drilled well, via a 7 HP submersible pump, to a 1,000 gallon pressure tank and thence conveyed to 6 homes by 2 inch pipeline for quasi-municipal purposes located within the NW $\frac{1}{2}$  SW $\frac{1}{2}$  of Section 33, T.12N., R.26E., M.D.B.&M., and the NW $\frac{1}{2}$  NW $\frac{1}{2}$  of Section 4, T.11N., R.26E., M.D.B.&M.

\*The total combined duty of water under this certificate, Permit 45409, Certificate 11379 and Permit 45410, Certificate 11380, is limited to 2.19 million gallons annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bi of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 19th day of MAY, A.D. 1986.

County Records.

  
State Engineer