

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, George Mortensen, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Stockwatering

purposes. The point of diversion of water from the source is as follows: NW 1/4 NW 1/4 Section 4, T.11N., R.26E., M.D.B.&M., or at a point from which the SW corner of Section 32, T.12N., R.26E., M.D.B.&M., bears N. 86° 01' 52" W., a distance of 6,129.48 feet situated in Lyon County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Pitchfork Ranch, Inc.

Post-office address Yerington, Nevada

* Amount of appropriation 0.0312 c.f.s., or sufficient to water 1,000 head of cattle

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation March 1, 1982

Description of works of diversion, manner and place of use:

Water is diverted by means of a drilled well, via a 7 HP submersible pump to a 1,000 gallon pressure tank and thence conveyed by pipeline to the place of use located within the SW 1/4 SW 1/4 of Section 33, T.12N., R.26E., M.D.B.&M., to water 1,000 head of cattle.

*The total combined duty of water under this certificate, Permit 45408, Certificate 11378 and Permit 45412, Certificate 11382, is limited to 7.3 million gallons annually or sufficient water to water 1,000 head of cattle.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bl

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bl Page

19th day of MAY, A.D. 19 86

County Records

Handwritten signature of Peter G. Morros and State Engineer title