

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Alan S. Boyack, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Horizontal Well #5) through a drilled well, pump and distribution system for Stockwatering

purposes. The point of diversion of water from the source is as follows: NE 1/4 SE 1/4 Section 1, T.42N., R.60E., M.D.B.&M., or at a point from which the E 1/2 corner of said Section 1 bears N. 43° 14' 58" E., a distance of 1,632.10 feet situated in Elko County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator W. H. Gibbs Co.
Post-office address Wells, Nevada
Amount of appropriation 0.013 c.f.s., or sufficient to water 400 head of cattle
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation June 19, 1979

Description of works of diversion, manner and place of use:
Water is diverted by means of a drilled horizontal well, 60 feet deep, 2 inch casing, thence conveyed through 500 feet of 1-1/2 inch pipe to two troughs to be used for stockwatering purposes. The place of use is located within the SE 1/4 of Section; NW 1/4 NE 1/4, NE 1/4 NW 1/4, S 1/2 NW 1/4, N 1/2 SW 1/4, SW 1/4 SW 1/4 of Section 12; NW 1/4 NW 1/4 of Section 13; NE 1/4 SE 1/4, S 1/2 SE 1/4 of Section 11; NW 1/4 NE 1/4, NE 1/4 NW 1/4 of Section 14, all in T.42N., R.60E., M.D.B.&M., where 400 head of cattle are watered.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bl

of Nevada, have hereunto set my hand and the seal of my office, this

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19th day of MAY, A.D. 19 86

County Records.

[Signature of Peter G. Morros]
State Engineer