

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Carl J. Crosby, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source

through a drilled well, pump and distribution system for Irrigation

purposes. The point of diversion of water from the source is as follows: SE 1/4 SW 1/4 Section 29, T.43N., R.37E., M.D.B.&M., or at a point from which the S 1/4 Corner of said Section 29 bears S. 2° 03' E., a distance of 893.5 feet

situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Robert E. Gerberick and Ellen L. Gerberick

Post-office address Winnemucca, Nevada

Amount of appropriation 2.379 c.f.s., but not to exceed 602.4 acre-feet seasonally

Period of use, from February 15th to November 15th of each year

* Date of priority of appropriation May 28, 1957

Description of land to which the water is appurtenant:

- 39.92 Acres in the NW 1/4 SW 1/4 of Section 29, T.43N., R.37E., M.D.B.&M.
37.75 Acres in the NE 1/4 SW 1/4 of Section 29, T.43N., R.37E., M.D.B.&M.
37.20 Acres in the SW 1/4 SW 1/4 of Section 29, T.43N., R.37E., M.D.B.&M.
35.73 Acres in the SE 1/4 SW 1/4 of Section 29, T.43N., R.37E., M.D.B.&M.
150.60 Acres Total

*This certificate changes the point of diversion of Permit 22962, Certificate 6276, which changed the point of diversion of Permit 17282, therefore, the date of priority remains the same as Permit 17282.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bl

of Nevada, have hereunto set my hand and the seal of my office, this

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16th day of JANUARY, A.D. 19 86

County Records.

Signature of Peter G. Morros, State Engineer