

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Jonathan R. Caldwell, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source

through a drilled well, pump and distribution system for Irrigation

purposes. The point of diversion of water from the source is as follows: NE 1/4 SE 1/4 Section 3, T.39N., R.39E., M.D.B.&M., or at a point from which the NW Corner of said Section 3 bears N. 61° 04' 23" W., a distance of 5,622.86 feet situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Henry Winslow Taylor, Henry Clay Taylor and Clifford Raymond Taylor dba Triple-T Cattle Co.
Post-office address: Winnemucca, Nevada

Amount of appropriation: 2.32 c.f.s., but not to exceed 1007.28 acre-feet seasonally
Period of use, from March 1st to November 1st of each year

* Date of priority of appropriation: September 6, 1972

Description of land to which the water is appurtenant:

- 40.0 Acres in the NW 1/4 SW 1/4 of Section 2, T.39N., R.39E., M.D.B.&M.
14.1 Acres in the NE 1/4 SW 1/4 of Section 2, T.39N., R.39E., M.D.B.&M.
26.5 Acres in the SE 1/4 SW 1/4 of Section 2, T.39N., R.39E., M.D.B.&M.
40.0 Acres in the SW 1/4 SW 1/4 of Section 2, T.39N., R.39E., M.D.B.&M.
40.0 Acres in the NE 1/4 SE 1/4 of Section 3, T.39N., R.39E., M.D.B.&M.
39.2 Acres in the SE 1/4 SE 1/4 of Section 3, T.39N., R.39E., M.D.B.&M.
40.0 Acres in the SW 1/4 SE 1/4 of Section 3, T.39N., R.39E., M.D.B.&M.
40.0 Acres in the NW 1/4 SE 1/4 of Section 3, T.39N., R.39E., M.D.B.&M.
279.8 Acres Total

*This certificate changes the point of diversion and place of use of a portion of Permit 26948, Certificate 9390, therefore, the date of priority remains the same as Permit 26948, Certificate 9390. This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 3.6 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

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of Nevada, have hereunto set my hand and the seal of my office, this 16th day of JANUARY A.D. 19 86
Peter G. Morros
State Engineer