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# THE STATE OF NEVADA
# CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John P. Davis, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: NE¼ SW¼ Section 33, T.6N., R.31E., M.D.B.&M., or at a point from which the SW corner of said Section 33 bears S. 60° 00' W., a distance of 2,800.0 feet. Resurvey also indicates or at a point from which the SE corner of Section 34 T.6N., R.31E., M.D.B.&M., bears S. 79° 40' 30" E., a distance of 8,153.89 feet.

situated in Mineral County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Sweetwater Ranch Company

Post-office address San Marino, California

Amount of appropriation 2.39 c.f.s., but not to exceed 790.8 acre-feet annually

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation February 3, 1976

Description of land to which the water is appurtenant:

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 6.3 | Acres | in the | NE¼ NE¼ | of | Section | 32, | T.6N., | R.31 E., | M.D.B.&M. | |
| 12.3 | " | " | " | SE¼ NE¼ | " | " | " | " | " | " |
| 6.3 | " | " | " | NE¼ SE¼ | " | " | " | " | " | " |
| 21.8 | " | " | " | NW¼ NW¼ | " | " | 33 | " | " | " |
| 22.2 | " | " | " | NE¼ NW¼ | " | " | " | " | " | " |
| 40.0 | " | " | " | SE¼ NW¼ | " | " | " | " | " | " |
| 40.0 | " | " | " | SW¼ NW¼ | " | " | " | " | " | " |
| 19.9 | " | " | " | NW¼ SW¼ | " | " | " | " | " | " |
| 20.2 | " | " | " | NE¼ SW¼ | " | " | " | " | " | " |
| 1.7 | " | " | " | NW¼ NE¼ | " | " | " | " | " | " |
| 4.3 | " | " | " | SW¼ NE¼ | " | " | " | " | " | " |
| 2.7 | " | " | " | NW¼ SE¼ | " | " | " | " | " | " |
| 197.7 | Acres Total | | | | | | | | | |

*This certificate changes the place of use of Permit 29963, therefore, the date of priority remains the same as Permit 29963.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 25th day of NOVEMBER, A.D. 19 85.

Compared bc/bl

Recorded ..... Bk ..... Page .....

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Peter G. Morros
State Engineer

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