

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Ernest E. Muller, Sr., Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 SE 1/4 Section 33, T.21 1/2 N., R.54E., M.D.B.&M., or at a point from which the SE corner of said Section 33 bears S. 30 00' E., a distance of 180.0 feet situated in Eureka County, State of Nevada.

NOW KNOW YE. That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator William H. and Shirley A. Norton

Post-office address Eureka, Nevada

* Amount of appropriation 2.67 c.f.s., but not to exceed 469.92 acre-feet per season

Period of use, from April 1st to November 1st of each year

Date of priority of appropriation October 20, 1978

Description of the land to which the water is appurtenant:

1.07 Acres in the SW 1/4 NE 1/4 of Section 33, T.21 1/2 N., R.54E., M.D.B.&M.

7.94 Acres in the SE 1/4 NE 1/4 of Section 33, T.21 1/2 N., R.54E., M.D.B.&M.

5.60 Acres in the NW 1/4 SE 1/4 of Section 33, T.21 1/2 N., R.54E., M.D.B.&M.

39.39 Acres in the NE 1/4 SE 1/4 of Section 33, T.21 1/2 N., R.54E., M.D.B.&M.

26.46 Acres in the SW 1/4 SE 1/4 of Section 33, T.21 1/2 N., R.54E., M.D.B.&M.

37.02 Acres in the SE 1/4 SE 1/4 of Section 33, T.21 1/2 N., R.54E., M.D.B.&M.

117.48 Acres Total

*The total combined rate of diversion under this certificate and Permit 18520, Certificate 6515, shall not exceed 3.34 c.f.s..

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bl

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page

13th day of AUGUST, A.D. 19 85

County Records.

[Signature of Peter G. Morros]
State Engineer