Application No. 45398 Certificate Record No. 11241 Book 38 Page 11241

# THE STATE OF NEVADA
# CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Jack Randell, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation (Tree Nursery) and Domestic purposes. The point of diversion of water from the source is as follows: NE¼ NE¼ Section 25, T.17N., R.19E., M.D.B.&M., or at a point from which the E¼ corner of said Section 25 bears S. 14° 48' 33" E., a distance of 2,673.2 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Nevada Division of Forestry

Post-office address Carson City, Nevada

Amount of appropriation 0.16 c.f.s., but not to exceed 6.91 acre-feet per annum

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation November 2, 1972

Description of land to which the water is appurtenant:

3.5 Acres in the NE¼ NE¼ of Section 25, T.17N., R.19E., M.D.B.&M.

*This certificate changes the point of diversion of Permit 27106, therefore, the date of priority remains the same as Permit 27106.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 8th day of AUGUST, A.D. 19 85

Peter G. Morros
State Engineer

Compared bc/bl

Recorded ..... Bk. ..... Page .....

..... County Records.

1923