

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Jack Randell, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Two Springs through two springs, culvert and natural channel for Recreation and Wildlife purposes. The point of diversion of water from the source is as follows: NW 1/4 NW 1/4 Section 30, T.16N., R.20E., M.D.B.&M., or at a point from which the NW corner of said Section 30 bears N. 86° 52' 41" W., a distance of 1,029.31 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows: State of Nevada, Department of Conservation and Name of appropriator Natural Resources, Division of State Parks Post-office address Carson City, Nevada Amount of appropriation 0.01 c.f.s. but not to exceed 7.2 acre-feet annually Period of use, from January 1st to December 31st of each year Date of priority of appropriation September 7, 1979

Description of works of diversion, manner and place of use: Water is diverted from Two Springs via a culvert to 2 ponds where the water is used for recreation and wildlife purposes within the boundaries of Washoe Lake State Park described as the SW 1/4 SW 1/4 Section 19, NW 1/4 NW 1/4 Section 30, T.16N., R.20E., M.D.B.&M.; E 1/2 SE 1/4 Section 23, S 1/2 S 1/2, N 1/2 SW 1/4, NW 1/4 SE 1/4 Section 24; NW 1/4, N 1/2 NE 1/4, SW 1/4 NE 1/4, SW 1/4 Section 25; E 1/2 NE 1/4 Section 26, all in T.16N., R.19E., M.D.B.&M.

This certificate is issued subject to the terms of the Permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bl Recorded Bk Page County Records.

of Nevada, have hereunto set my hand and the seal of my office, this 8th day of AUGUST, A.D. 19 85 [Signature] State Engineer