

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Bennett J. Vasey, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 SW 1/4 Section 20, T.12N., R.20E., M.D.B.&M., or at a point from which the N 1/2 corner of said Section 20 bears N. 23° E., a distance of 3,256.0 feet situated in Douglas County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Bennett J. and Marilyn J. Vasey

Post-office address Minden, Nevada

Amount of appropriation 0.253 c.f.s., but not to exceed 26.92 acre-feet annually

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation August 17, 1976

Description of land to which the water is appurtenant:

6.23 Acres in the NW 1/4 SW 1/4 of Section 20, T.12N., R.20E., M.D.B.&M.

0.5 Acres in the NE 1/4 SW 1/4 of Section 20, T.12N., R.20E., M.D.B.&M.

6.73 Acres Total

*This certificate changes the point of diversion and place of use of a portion of Permit 30525, Certificate 10842, therefore, the date of priority remains the same as Permit 30525, Certificate 10842. This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bl

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page

17th day of JUNE, A.D. 1985

County Records

[Signature of Peter G. Morros]

State Engineer