

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Albert L. Tobiasson, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 NE 1/4 Section 8, T.44N., R.34E., M.D.B.&M., or at a point from which the NE corner of said Section 8 bears S. 89° 04' E., a distance of 1,321.0 feet situated in Humboldt County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Albert L. and Barbara J. Tobiasson

Post-office address Orovada, Nevada

Amount of appropriation 1.579 c.f.s., but not to exceed 612.84 acre-feet per season

Period of use, from April 1st to November 1st of each year

* Date of priority of appropriation July 12, 1954,

Description of land to which the water is appurtenant:

- 39.86 Acres in the NE 1/4 NE 1/4 of Section 8, T.44N., R.34E., M.D.B.&M.
39.73 Acres in the SE 1/4 NE 1/4 of Section 8, T.44N., R.34E., M.D.B.&M.
36.16 Acres in the NE 1/4 SE 1/4 of Section 8, T.44N., R.34E., M.D.B.&M.
37.46 Acres in the SE 1/4 SE 1/4 of Section 8, T.44N., R.34E., M.D.B.&M.
153.21 Acres Total

*This certificate changes the point of diversion of a portion of Permit 15735, Certificate 6016, therefore, the date of priority remains the same as Permit 15735, Certificate 6016.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bl

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page

17th day of JUNE, A.D. 19 85.

County Records.

Handwritten signature of Peter G. Morros

State Engineer