

CORRECTED CERTIFICATE

Application No. 45219 Certificate Record No. 11186 Book 38 Page 11186

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, C. F. Vaughn, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Industrial Cooling purposes. The point of diversion of water from the source is as follows: SE 1/4 SW 1/4 Section 26, T.14S., R.66E., M.D.B.&M., or at a point from which the S 1/4 corner of said Section 26 bears S. 12° 19' 10" E., a distance of 1,295.10 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Nevada Power Company
Post-office address Las Vegas, Nevada
Amount of appropriation 0.67 c.f.s., but not to exceed 485.08 acre-feet per annum
Period of use, from January 1st to December 31st of each year
* Date of priority of appropriation May 14, 1965

Description of works of diversion, manner and place of use:
Water is developed by a drilled well 300 feet deep, 12 inch casing, equipped with a 40 H.P. motor and corresponding pump, thence the water is conveyed via a surge tank to the Reid Gardner Station where the water is used for industrial cooling purposes within the SW 1/4 and SW 1/4 SE 1/4 of Section 5, T.15S., R.66E., M.D.B.&M.

*This certificate changes the place of use of a portion of Permit 22586, therefore, the date of priority remains the same as Permit 22586.

This certificate is issued subject to the terms of the permit and with the understanding that the total combined duty of water under this Certificate and any certificates issued under Permits 44313, 44314, 44315, 44316, 44317, 44318 and 45220 shall not exceed 10,136 acre-feet per annum.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bl of Nevada, have hereunto set my hand and the seal of my office, this
Recorded Bk Page 26th day of JULY, A.D. 1985
County Records. [Signature] State Engineer

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, James H. Zornes, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Industrial Cooling purposes. The point of diversion of water from the source is as follows: SE 1/4 SW 1/4 Section 26, T.14S., R.66E., M.D.B.&M., or at a point from which the S 1/4 corner of said Section 26 bears S. 12° 19' 10" E., a distance of 1,295.10 feet situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Nevada Power Company

Post-office address Las Vegas, Nevada

Amount of appropriation 0.47 c.f.s., but not to exceed 340.28 acre-feet per annum

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation May 14, 1965

Description of works of diversion, manner and place of use: Water is developed by a drilled well 300 feet deep, 12 inch casing, equipped with a 40 H.P. motor and corresponding pump, thence the water is conveyed via a surge tank to the Reid Gardner Station where the water is used for industrial cooling purposes within the SW 1/4 and SW 1/4 SE 1/4 of Section 5, T.15S., R.66E., M.D.B.&M.

*This certificate changes the place of use of a portion of Permit 22586, therefore, the date of priority remains the same as Permit 22586.

This certificate is issued subject to the terms of the permit and with the understanding that the total combined duty of water under this Certificate and any certificates issued under Permits 44313, 44314, 44315, 44316, 44317, 44318 and 45220 shall not exceed 10,136 acre-feet per annum.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bl

Recorded Bk Page

County Records

of Nevada, have hereunto set my hand and the seal of my office, this

3rd day of JUNE, A.D. 19 85

[Signature of Peter G. Morros]

State Engineer