

THE STATE OF NEVADA
 CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Alan S. Boyack, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows: SW¹/₄ SW¹/₄ Section 21, T.35N., R.62E., M.D.B.&M., or at a point from which the SW corner of said Section 21 bears S. 20° 40' 28" W., a distance of 566.48 feet situated in Elko County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Jack G. Taylor

Post-office address Austin, Texas

* Amount of appropriation 6.0 c.f.s., but not to exceed 2,217.96 acre-feet per season

Period of use, from March 1st to October 31st of each year

Date of priority of appropriation June 21, 1977

Description of land to which the water is appurtenant:

22.35	Acres in the	NW ¹ / ₄	SW ¹ / ₄	of Section 20,	T.35N.,	R.62E.,	M.D.B.&M.				
20.96	"	"	"	NE ¹ / ₄	SW ¹ / ₄	"	"	"	"	"	"
40.00	"	"	"	SE ¹ / ₄	SW ¹ / ₄	"	"	"	"	"	"
32.11	"	"	"	SW ¹ / ₄	SW ¹ / ₄	"	"	"	"	"	"
27.52	"	"	"	NW ¹ / ₄	SE ¹ / ₄	"	"	"	"	"	"
18.66	"	"	"	NE ¹ / ₄	SE ¹ / ₄	"	"	"	"	"	"
40.00	"	"	"	SE ¹ / ₄	SE ¹ / ₄	"	"	"	"	"	"
40.00	"	"	"	SW ¹ / ₄	SE ¹ / ₄	"	"	"	"	"	"
29.81	"	"	"	NW ¹ / ₄	SW ¹ / ₄	"	"	21,	"	"	"
19.17	"	"	"	NE ¹ / ₄	SW ¹ / ₄	"	"	"	"	"	"
40.02	"	"	"	SE ¹ / ₄	SW ¹ / ₄	"	"	"	"	"	"
40.02	"	"	"	SW ¹ / ₄	SW ¹ / ₄	"	"	"	"	"	"
28.80	"	"	"	NW ¹ / ₄	SE ¹ / ₄	"	"	"	"	"	"
24.96	"	"	"	NE ¹ / ₄	SE ¹ / ₄	"	"	"	"	"	"
39.80	"	"	"	SE ¹ / ₄	SE ¹ / ₄	"	"	"	"	"	"
39.80	"	"	"	SW ¹ / ₄	SE ¹ / ₄	"	"	"	"	"	"
21.44	"	"	"	NW ¹ / ₄	SW ¹ / ₄	"	"	22,	"	"	"
29.07	"	"	"	SW ¹ / ₄	SW ¹ / ₄	"	"	"	"	"	"

554.49 Acres Total

*This certificate is issued subject to the terms of the permit and with the understanding that the total combined duty of water under this certificate and any certificate issued under Permit 32169 shall not exceed 4.0 acre-feet per acre or 2,217.96 acre-feet per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bl

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page

3rd day of JUNE, A.D. 19 85

County Records

Peter G. Morros
 State Engineer