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THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Stewart MacRitchie, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Industrial and Domestic (Military Use) purposes. The point of diversion of water from the source is as follows: SW¼ NE¼ Section 19, T.21N., R.19E., M.D.B.&M., or at a point from which the SW corner of said Section 19 bears S. 39° 14' 49" W., a distance of 4,725.45 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator State of Nevada, Nevada Military Department

Post-office address Carson City, Nevada

Amount of appropriation 0.0668 c.f.s., but not to exceed 0.404 million gallons annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation February 12, 1982

Description of works of diversion, manner and place of use:

Water is developed from a 260 foot deep well, 8-5/8 inch steel casing, equipped with a 7½ H.P. STA-RITE motor, STA-RITE model 90K 60 3B pump and Water Specialties model ML-03, serial no. 83-2916, totalizing meter, thence the water is conveyed to a 310,000 gallon covered fire protection reservoir, Army National Guard Armory and Aviation Maintenance/Operations Facility for industrial and domestic purposes within portions of the NW¼ NE¼ and SW¼ NE¼ Section 19, T.21N., R.19E., M.D.B.&M. The parcel consists of 15.3 acres more or less.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26th day of March, A.D. 19 85

Peter G. Morros
State Engineer

Compared bc/bl

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