

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Lincoln "Nick" & Noreene C. Mansfield, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and stockwater tanks for Stockwatering purposes. The point of diversion of water from the source is as follows: SW 1/4 NE 1/4 Section 34, T.20N., R.22E., M.D.B.&M., or at a point from which the SE corner of said Section 34 bears S. 22° 17' 16" E., a distance of 4,254.67 feet situated in Storey County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Lincoln "Nick" Mansfield and Noreene C. Mansfield

Post-office address Sparks, Nevada

* Amount of appropriation 0.01872 c.f.s., or sufficient to water 600 head of cattle

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation December 13, 1978

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well, equipped with a two (2) H.P. submersible pump via a pipeline to a 750 gallon storage tank, thence water is hauled to outlying tanks where 600 head of cattle water within the S 1/2 NW 1/4 and SW 1/4 NE 1/4 Section 34, T.20N., R.22E., M.D.B.&M.

*The total combined amount of appropriation under this certificate and any certificate issued under Permit 36284 shall not exceed what the well is capable of producing

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bl

of Nevada, have hereunto set my hand and the seal of my office, this

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26th day of March, A.D. 19 85

County Records.

[Signature of Peter G. Morros]
State Engineer