

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, B. J. Vasey, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: SW 1/4 NW 1/4 Section 9, T.12N., R.20E., M.D.B.&M., or at a point from which the SW corner of said Section 9 bears S. 20° 01' W., a distance of 3,670.0 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator John H. and Wanda G. White
Post-office address Gardnerville, Nevada
Amount of appropriation 3.4 c.f.s., but not to exceed 538.8 acre-feet annually
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation April 9, 1976

Description of land to which the water is appurtenant:
34.6 Acres in the SE 1/4 NE 1/4 of Section 8, T.12N., R.20E., M.D.B.&M.
31.2 Acres in the NE 1/4 NE 1/4 of Section 8, T.12N., R.20E., M.D.B.&M.
37.5 Acres in the SW 1/4 NW 1/4 of Section 9, T.12N., R.20E., M.D.B.&M.
31.4 Acres in the NW 1/4 NW 1/4 of Section 9, T.12N., R.20E., M.D.B.&M.
134.7 Acres Total

This certificate is issued subject to the terms and conditions of the State Engineer's Ruling dated April 27, 1977.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bl of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 26th day of March, A.D. 1985

County Records.

[Signature of Peter G. Morros]
State Engineer

