ASSIGNED

Application No. 45455 Certificate Record No. 11124 Book 38 Page 11124

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert Caldwell, Agent has presented to the State Enginee

of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source

through a drilled well, pump and distribution system fo

Irrigation

purposes. The point of diversion of water from the source is as follows: NE¼ SE¼ Section 35, T.34N., R.35E., M.D.B.&M., or at a point from which the NE corner of said Section 35 bears N. 24° 01' 41" E., a distance of 2,971.06 feet

situated in Pershing County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Minlove Inc.

Post-office address Burley, Idaho

* Amount of appropriation 1.2096 c.f.s., but not to exceed 587.66 acre-feet seasonally

Period of use, from March 1st to November 1st of each year

** Date of priority of appropriation July 8, 1974

Description of land to which the water is appurtenant:

SEE EXHIBIT "A" ON PAGE 2

*The combined duty of this certificate and any certificates issued under Permits 43949, 43950, 43951, 43952 and 45454 are limited to a total combined duty of 1,910.4 acre-feet per season. The total combined rate of diversion issued under this certificate and any certificate issued under Permit 45454 shall not exceed 3.1191 c.f.s.

**This certificate changes the place of use of a portion of Permit 30629, which changes the point of diversion and place of use of a portion of Permit 28495, therefore, the date of priority remains the same as Permit 28495.

This certificate is issued subject to the terms of the permit and with the unde standing that the combined duty of water shall not exceed 3.0 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed th amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Enginee of Nevada, have hereunto set my hand and the seal of my office, thi 7th day of FEBRUARY, A.D. 19 85

Compared bc/bd

Recorded Bk. Page

County Records.

Peter G. Morros
State Engineer

1923

Application No. 45455

Certificate No. 11124

0.5	Acres	in	the	SE¼ NE¼	of	Section	26,	T.34N.,	R.35E.,	M.D.B.&M.
15.1	"	"	"	SW¼ NE¼	"	"	"	"	"	"
36.0	"	"	"	SW¼ SE¼	"	"	"	"	"	"
5.2	"	"	"	SE¼ NW¼	"	"	"	"	"	"
14.3	"	"	"	SE¼ SW¼	"	"	"	"	"	"
20.0	"	"	"	NW¼ SW¼	"	"	"	"	"	"
13.7	"	"	"	NE¼ SW¼	"	"	"	"	"	"
26.7	"	"	"	NE¼ SW¼	"	"	"	"	"	"
10.9	"	"	"	SE¼ SW¼	"	"	"	"	"	"
15.4	"	"	"	SE¼ SW¼	"	"	"	"	"	"
28.3	"	"	"	SW¼ SW¼	"	"	"	"	"	"
40.0	"	"	"	NW¼ SE¼	"	"	"	"	"	"
10.0	"	"	"	NE¼ SE¼	"	"	"	"	"	"
5.4	"	"	"	SE¼ SE¼	"	"	"	"	"	"
5.1	"	"	"	NE¼ NW¼	"	"	35	"	"	"
33.9	"	"	"	NW¼ NW¼	"	"	"	"	"	"
12.9	"	"	"	NE¼ NW¼	"	"	"	"	"	"
21.5	"	"	"	NE¼ NW¼	"	"	"	"	"	"
25.8	"	"	"	SE¼ NW¼	"	"	"	"	"	"
1.7	"	"	"	SE¼ NW¼	"	"	"	"	"	"
1.8	"	"	"	SW¼ NW¼	"	"	"	"	"	"
4.1	"	"	"	SW¼ NW¼	"	"	"	"	"	"
40.0	"	"	"	NW¼ NE¼	"	"	"	"	"	"
27.9	"	"	"	NE¼ NE¼	"	"	"	"	"	"
14.5	"	"	"	SE¼ NE¼	"	"	"	"	"	"
37.8	"	"	"	SW¼ NE¼	"	"	"	"	"	"
21.8	"	"	"	NW¼ SW¼	"	"	"	"	"	"
40.0	"	"	"	NE¼ SW¼	"	"	"	"	"	"
39.6	"	"	"	SE¼ SW¼	"	"	"	"	"	"
14.4	"	"	"	SW¼ SW¼	"	"	"	"	"	"
30.4	"	"	"	NW¼ SE¼	"	"	"	"	"	"
22.1	"	"	"	SW¼ SE¼	"	"	"	"	"	"

636.8 Acres Total