ASSIGNED

Application No. 45454 Certificate Record No. 11123 Book 38 Page 11123

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert Caldwell, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows: NE¼ SE¼ Section 35, T.34N., R.35E., M.D.B.&M., or at a point from which the NE corner of said Section 35 bears N. 24° 01' 41" E., a distance of 2,971.06 feet situated in Pershing County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Minlove Inc.

Post-office address Burley, Idaho

* Amount of appropriation 1.9096 c.f.s., but not to exceed 927.74 acre-feet seasonally

Period of use, from March 1st to November 1st of each year

** Date of priority of appropriation July 8, 1974

Description of land to which the water is appurtenant:

SEE EXHIBIT "A" ON PAGE 2

*The combined duty of this certificate and any certificates issued under Permits 43949, 43950, 43951, 43952 and 45455 are limited to a total combined duty of 1,910.4 acre-feet per season. The total combined rate of diversion issued under this certificate and any certificate issued under Permit 45455 shall not exceed 3.1192 c.f.s.

**This certificate changes the place of use of a portion of Permit 30626, which changes the place of use of Permit 28496, therefore, the date of priority remains the same as Permit 28496.

This certificate is issued subject to the terms of the permit and with the understanding that the combined duty of water shall not exceed 3.0 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of FEBRUARY, A.D. 19 85.

Peter G. Morros
State Engineer

Compared bc/bd

Recorded ..... Bk ..... Page .....

..... County Records.

1923

Application No. 45454

Certificate No. 11123

0.5	Acres	in the	SE¼	NE¼	of	Section	26,	T.34N.,	R.35E.,	M.D.B.&M.
15.1	"	"	"	SW¼	NE¼	"	"	"	"	"	"
36.0	"	"	"	SW¼	SE¼	"	"	"	"	"	"
5.2	"	"	"	SE¼	NW¼	"	"	"	"	"	"
14.3	"	"	"	SE¼	SW¼	"	"	"	"	"	"
20.0	"	"	"	NW¼	SW¼	"	"	"	"	"	"
13.7	"	"	"	NE¼	SW¼	"	"	"	"	"	"
26.7	"	"	"	NE¼	SW¼	"	"	"	"	"	"
10.9	"	"	"	SE¼	SW¼	"	"	"	"	"	"
15.4	"	"	"	SE¼	SW¼	"	"	"	"	"	"
28.3	"	"	"	SW¼	SW¼	"	"	"	"	"	"
40.0	"	"	"	NW¼	SE¼	"	"	"	"	"	"
10.0	"	"	"	NE¼	SE¼	"	"	"	"	"	"
5.4	"	"	"	SE¼	SE¼	"	"	"	"	"	"
5.1	"	"	"	NE¼	NW¼	"	"	35	"	"	"
33.9	"	"	"	NW¼	NW¼	"	"	"	"	"	"
12.9	"	"	"	NE¼	NW¼	"	"	"	"	"	"
21.5	"	"	"	NE¼	NW¼	"	"	"	"	"	"
25.8	"	"	"	SE¼	NW¼	"	"	"	"	"	"
1.7	"	"	"	SE¼	NW¼	"	"	"	"	"	"
1.8	"	"	"	SW¼	NW¼	"	"	"	"	"	"
4.1	"	"	"	SW¼	NW¼	"	"	"	"	"	"
40.0	"	"	"	NW¼	NE¼	"	"	"	"	"	"
27.9	"	"	"	NE¼	NE¼	"	"	"	"	"	"
14.5	"	"	"	SE¼	NE¼	"	"	"	"	"	"
37.8	"	"	"	SW¼	NE¼	"	"	"	"	"	"
21.8	"	"	"	NW¼	SW¼	"	"	"	"	"	"
40.0	"	"	"	NE¼	SW¼	"	"	"	"	"	"
39.6	"	"	"	SE¼	SW¼	"	"	"	"	"	"
14.4	"	"	"	SW¼	SW¼	"	"	"	"	"	"
30.4	"	"	"	NW¼	SE¼	"	"	"	"	"	"
22.1	"	"	"	SW¼	SE¼	"	"	"	"	"	"

636.8 Acres Total