

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Robert Caldwell, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source

through a drilled well, pump and distribution system for Irrigation

purposes. The point of diversion of water from the source is as follows: SE 1/4 SW 1/4 Section 26, T.34N., R.35E., M.D.B.&M., or at a point from which the SE corner of said Section 26 bears S. 77° 32' 18" E., a distance of 2,872.27 feet situated in Pershing County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Minlove Inc.
Post-office address Burley, Idaho

* Amount of appropriation 4.0 c.f.s., but not to exceed 1,910.4 acre-feet per season
Period of use, from March 1st to November 1st of each year

** Date of priority of appropriation July 8, 1974

Description of land to which the water is appurtenant: SEE EXHIBIT "A" ON PAGE 2

*The combined duty of this certificate and any certificate issued under Permits 43949, 43951, 43952, 45454 and 45455 are limited to a total combined duty of 1, 910.4 acre-feet per season.

**This certificate changes the place of use of Permit 30627, which changes the place of use of Permit 29940, which changes the point of diversion of Permit 28492, therefore, the date of priority remains the same as Permit 28492.

This certificate is issued subject to the terms of the permit and with the understanding that the combined duty of water shall not exceed 3.0 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bd
Recorded Bk Page
County Records.

of Nevada, have hereunto set my hand and the seal of my office, this 7th day of FEBRUARY, A.D. 19 85
Peter G. Morros
State Engineer

0.5 Acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 26, T.34N., R.35E., M.D.B.&M.

15.1	"	"	"	SW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"	"
36.0	"	"	"	SW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	"
5.2	"	"	"	SE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"	"
14.3	"	"	"	SE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
20.0	"	"	"	NW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
13.7	"	"	"	NE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
26.7	"	"	"	NE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
10.9	"	"	"	SE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
15.4	"	"	"	SE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
28.3	"	"	"	SW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
40.0	"	"	"	NW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	"
10.0	"	"	"	NE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	"
5.4	"	"	"	SE $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	"
5.1	"	"	"	NE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	35	"	"	"
33.9	"	"	"	NW $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"	"
12.9	"	"	"	NE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"	"
21.5	"	"	"	NE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"	"
25.8	"	"	"	SE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"	"
1.7	"	"	"	SE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"	"
1.8	"	"	"	SW $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"	"
4.1	"	"	"	SW $\frac{1}{4}$ NW $\frac{1}{4}$	"	"	"	"	"	"
40.0	"	"	"	NW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"	"
27.9	"	"	"	NE $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"	"
14.5	"	"	"	SE $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"	"
37.8	"	"	"	SW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"	"
21.8	"	"	"	NW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
40.0	"	"	"	NE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
39.6	"	"	"	SE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
14.4	"	"	"	SW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	"
30.4	"	"	"	NW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	"
<u>22.1</u>	"	"	"	SW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	"

636.8 Acres Total