

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Richard Arden, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Stream (Potato Canyon) through a ditch and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: NW 1/4 NE 1/4 Section 9, T.23N., R.48E., M.D.B.&M., or at a point from which the W 1/4 corner of said Section 9 bears S. 54° 05' 45" N., a distance of 3,402.95 feet situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator University of Nevada
Post-office address Reno, Nevada
Amount of appropriation 1.5 c.f.s., but not to exceed 158.8 acre-feet annually
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation February 20, 1980

Description of land to which the water is appurtenant:
7.1 Acres in the NE 1/4 SE 1/4 of Section 5, T.23N., R.48E., M.D.B.&M.
2.0 Acres in the NW 1/4 SE 1/4 of Section 5, T.23N., R.48E., M.D.B.&M.
12.1 Acres in the SW 1/4 SE 1/4 of Section 5, T.23N., R.48E., M.D.B.&M.
16.3 Acres in the SE 1/4 SE 1/4 of Section 5, T.23N., R.48E., M.D.B.&M.
2.0 Acres in the NW 1/4 NE 1/4 of Section 8, T.23N., R.48E., M.D.B.&M.
0.2 Acres in the NE 1/4 NE 1/4 of Section 8, T.23N., R.48E., M.D.B.&M.
39.7 Acres Total

This certificate is issued subject to the terms of the permit and with the understanding that the total combined duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded 7th day of FEBRUARY, A.D. 1985

County Records.

[Signature of Peter G. Morros]
State Engineer