Application No. 40578 Certificate Record No. 11118 Book 38 Page 11118

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Richard Arden, Agent has presented to the State Enginee

of the State of Nevada Proof of Application of Water to Beneficial Use, from

Stream (South Pine Canyon)

through a ditch and distribution system fo

Irrigation and Domestic

purposes. The point of diversion of water from the source is as follows: SW¼ NE¼ Section 21, T.23N., R.48E., M.D.B.&M., or at a point from which the W¼ corner of said Section 21 bears S. 74° 17' 12" W., a distance of 2,829.33 feet

situated in Eureka County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator University of Nevada

Post-office address Reno, Nevada

* Amount of appropriation 1.0 c.f.s., but not to exceed 320.0 acre-feet annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation February 20, 1980

Description of land to which the water is appurtenant:

SEE EXHIBIT "A" ON PAGE 2

*The waters under this certificate are commingled with those rights under Permits 40575, 40576 and 40577.

This certificate is issued subject to the terms of the permit and with the understanding that the total combined duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Enginee of Nevada, have hereunto set my hand and the seal of my office, this 7th day of FEBRUARY, A.D. 19 85

Compared bc/bd

Recorded Bk. Page

County Records.

Peter G. Morros
State Engineer

1923

2.4	Acres	in	the	SW¼ NW¼	of	Section	17,	T.23N.,	R.48E.,	M.D.B.&M.
2.5	"	"	"	SE¼ NW¼	"	"	"	"	"	"
20.0	"	"	"	SW¼ NE¼	"	"	"	"	"	"
22.4	"	"	"	NW¼ SE¼	"	"	"	"	"	"
39.4	"	"	"	NE¼ SW¼	"	"	"	"	"	"
21.7	"	"	"	NW¼ SW¼	"	"	"	"	"	"
35.0	"	"	"	SW¼ SW¼	"	"	"	"	"	"
40.0	"	"	"	SE¼ SW¼	"	"	"	"	"	"
11.8	"	"	"	SW¼ SE¼	"	"	"	"	"	"
0.5	"	"	"	NE¼ SE¼	"	"	18	"	"	"
5.3	"	"	"	SE¼ SE¼	"	"	"	"	"	"
4.0	"	"	"	NW¼ NW¼	"	"	20	"	"	"
12.5	"	"	"	NE¼ NW¼	"	"	"	"	"	"
1.1	"	"	"	NW¼ NE¼	"	"	"	"	"	"
6.1	"	"	"	NE¼ NE¼	"	"	19	"	"	"
16.3	"	"	"	SE¼ NE¼	"	"	"	"	"	"
1.4	"	"	"	SW¼ NE¼	"	"	"	"	"	"
5.7	"	"	"	NW¼ NW¼	"	"	20	"	"	"
5.1	"	"	"	NE¼ NW¼	"	"	"	"	"	"
15.2	"	"	"	SW¼ NW¼	"	"	"	"	"	"
31.0	"	"	"	SE¼ NW¼	"	"	"	"	"	"
7.1	"	"	"	SW¼ NE¼	"	"	"	"	"	"

306.5 Acres Total