

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Alan S. Boyack, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Unnamed Spring through a developed spring and distribution system for Stockwatering purposes. The point of diversion of water from the source is as follows: SW 1/4 SE 1/4 Section 31, T.28N., R.56E., M.D.B.&M., or at a point from which the W 1/4 corner of said Section 31 bears N. 65° 23' 33" W., a distance of 4,480.12 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Thomas Achurra, Barnes Ranch, Inc. & Merkley Ranches, Inc.

Post-office address Elko, Nevada

Amount of appropriation 0.0312 c.f.s., or sufficient to water 1,000 head of cattle

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation April 26, 1979

Description of works of diversion, manner and place of use:

Water is diverted from a developed spring to a 10 foot x 15 foot storage tank and catchment basin, thence the water is conveyed to five water troughs, 3 at 10 foot, 1 at 8 foot and 1 at 9 foot in diameter via 15,000 feet of 1-1/4 inch pipeline where 1,000 head of cattle water within Lot 2, N 1/2 SW 1/4, W 1/2 SE 1/4, SE 1/4 SE 1/4 Section 31; S 1/2 NE 1/4, NW 1/4 NE 1/4, N 1/2 NW 1/4 Section 36; SW 1/4 SW 1/4 Section 25, all in T.28N., R.56E., M.D.B.&M. E 1/2 SE 1/4, NW 1/4 SE 1/4, SW 1/4 NE 1/4, E 1/2 NW 1/4 Section 26, T.28N., R.55E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bd

of Nevada, have hereunto set my hand and the seal of my office, this

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7th day of FEBRUARY, A.D. 19 85

County Records

[Signature of Peter G. Morros]

State Engineer