Application No. 30797 Certificate Record No. 11108 Book 38 Page 11108

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Charles C. Armuth, Jr., Agent has presented to the State Enginee

of the State of Nevada Proof of Application of Water to Beneficial Use, from

an Underground Source

through a drilled well, pump and irrigation system fo

Irrigation and Domestic

purposes. The point of diversion of water from the source is as follows: NE¼ NW¼ Section 32, T.26N., R.39E., M.D.B.&M., or at a point from which the NW corner of said Section 32 bears N. 74° 57' W., a distance of 2,258.0 feet

situated in Pershing County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Joe Saval Estate

Post-office address Battle Mountain, Nevada

* Amount of appropriation 3.25 c.f.s., but not to exceed 162.2 acre-feet per season

Period of use, from February 15th to November 15th of each year

Date of priority of appropriation November 5, 1976

Description of land to which the water is appurtenant:

0.21 Acres in the SE¼ NE¼ of Section 31, T.26N., R.39E., M.D.B.&M.
6.19 Acres in the NW¼ NW¼ of Section 32, T.26N., R.39E., M.D.B.&M.
13.33 Acres in the NE¼ NW¼ of Section 32, T.26N., R.39E., M.D.B.&M.
20.82 Acres in the SW¼ NW¼ of Section 32, T.26N., R.39E., M.D.B.&M.
40.55 Acres Total

*This certificate has the same point of diversion and place of use as Permit 27690 Certificate 9090, therefore, the combined diversion rate of Permit 27690, Certificate 9090, and Permit 30797 shall not exceed 3.25 c.f.s., and the combined seasonal duty of the aforementioned permits shall not exceed 162.2 acre-feet per season from any and/or all sources.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Enginee of Nevada, have hereunto set my hand and the seal of my office, this 7th day of FEBRUARY, A.D. 19 85

Compared bc/bd

Recorded Bk. Page

County Records.

State Engineer

1923