

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Richard W. Forman, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: NE 1/4 SE 1/4 Section 20, T.19N., R.63E., M.D.B.&M., or at a point from which the S 1/4 corner of said Section 20 bears S. 50° 34' 06" W., a distance of 2,550.55 feet situated in White Pine County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Norman L. Lindley

Post-office address McGill, Nevada

* Amount of appropriation 1.9 c.f.s., but not to exceed 746.4 acre-feet per season

Period of use, from April 1st to October 31st of each year

** Date of priority of appropriation May 11, 1976

Description of land to which the water is appurtenant:

10.9 Acres in the SW 1/4 NE 1/4 of Section 20, T.19N., R.63E., M.D.B.&M.

Table with 10 columns and 6 rows detailing land parcels. Columns include acreage and quarter-section designations (e.g., SE 1/4 NE 1/4, NW 1/4 SE 1/4). The final row shows a total of 186.6 Acres.

186.6 Acres Total

*The combined duty of water issued under this certificate and any certificate issued under Permit 45667 shall not exceed 746.4 acre-feet per season.

**This certificate changes the point of diversion of Permit 30250, therefore, the date of priority remains the same as Permit 30250.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared b c/bd

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page

7th day of FEBRUARY, A.D. 1985

County Records.

Handwritten signature of Peter G. Morros

State Engineer

