

Application No. 47158

Certificate Record No. 11085

Book 38

Page 11085

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Stephen F. Turner, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation and Domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 SE 1/4 Section 36, T.19S., R.52E., M.D.B.&M., or at a point from which the SE corner of said Section 36 bears N. 11° 35' 41" W., a distance of 681.9 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Ronald Sharp

Post-office address Pahrump, Nevada

Amount of appropriation 0.27 c.f.s., but not to exceed 100.0 acre-feet per annum

Period of use, from January 1st to December 31st of each year

\* Date of priority of appropriation June 26, 1966

Description of land to which the water is appurtenant:

20.0 Acres in the SE 1/4 SE 1/4 of Section 36, T.19S., R.52E., M.D.B.&M.

\*This certificate changes the point of diversion and place of use of Permit 29352 which changes the point of diversion and place of use of a portion of Permit 23196 Certificate 8041, therefore, the date of priority remains the same as Permit 23196 Certificate 8041.

This certificate is issued subject to the terms of the permit and with the understanding that the total combined duty of water shall not exceed 5.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bl

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County Records

of Nevada, have hereunto set my hand and the seal of my office, this

15th day of AUGUST, A.D. 1985

[Signature of Peter G. Morros]

State Engineer

**ASSIGNED**

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Compared bc/bd

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31st day of JANUARY, A.D. 19 85

County Records.

*Peter G. Morros*  
State Engineer