Application No. 45338 Certificate Record No. 11081 Book 38 Page 11081

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Eugene B. Longfield, C.E., Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Commercial and Domestic purposes. The point of diversion of water from the source is as follows: SE¼ NW¼ Section 16, T.19N., R.19E., M.D.B.&M., or at a point from which the N¼ corner of said Section 16 bears N. 19° 28' 56" E., a distance of 1915.1 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator John William Griffin

Post-office address Reno, Nevada

* Amount of appropriation 0.0214 c.f.s., but not to exceed 3.52 million gallons annually

Period of use, from January 1st to December 31st of each year

** Date of priority of appropriation November 21, 1974

Description of works of diversion, manner and place of use:

Water is developed in the well, thence conveyed via a distribution system to the place of use within the SE¼ NW¼ of Section 16, T.19N., R.19E., M.D.B.&M. The water is used for commercial and domestic purposes serving a 12 unit motel, 4 apartments and 2 single family dwellings.

*The total combined duty of water issued under this certificate and any certificate issued under Permits 45333, 45334, 45335, 45336 and 45337 shall not exceed 22.74 million gallons annually.

**This certificate changes the place of use and the manner of use of Permit 28955, therefore, the date of priority remains the same as Permit 28955.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 31st day of JANUARY, A.D. 1985

Peter G. Morros
State Engineer

Compared bc/bd

Recorded ..... Bk ..... Page .....

..... County Records.

1923