

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Charles H. Creel, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Quasi-Municipal purposes. The point of diversion of water from the source is as follows: SW 1/4 NW 1/4 Section 16, T.21S., R.61E., M.D.B.&M., or at a point from which the C 1/4 corner of said Section 16 bears S. 84 0 23' 29" E., a distance of 1432.60 feet situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Summa Corporation
Post-office address Las Vegas, Nevada
Amount of appropriation 0.02 c.f.s., but not to exceed 2.88 million gallons annually
Period of use, from January 1st to December 31st of each year
* Date of priority of appropriation March 6, 1950

Description of works of diversion, manner and place of use:
Water is developed in the well, thence conveyed via a distribution system to serve a hotel (758 rooms), 4 restaurants and 3 bars for quasi-municipal purposes. The place of use being portions of the SE 1/4 NW 1/4; SW 1/4 NW 1/4 and the N 1/2 SW 1/4 of Section 16, T.21S., R.61E., M.D.B.&M.

*This certificate changes the point of diversion and place of use of Permit 25176, Certificate 8804, which changes the point of diversion, place and manner of use of Permit 13292, Certificate 4020, therefore, the date of priority remains the same as Permit 13292, Certificate 4020.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bd

of Nevada, have hereunto set my hand and the seal of my office, this

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23rd day of JANUARY, A.D. 19 85

County Records.

Handwritten signature of Peter G. Morros, State Engineer

State Engineer