

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Phylip J. Leslie, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Floral Spring (Caselton Town Spring) through an improved spring and distribution system for Municipal and Domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 NE 1/4 Section 35, T.1N., R.66E., M.D.B.&M., or at a point from which the E 1/4 corner of said Section 35 bears S. 1° 54' 36" E., a distance of 513.15 feet. situated in Lincoln County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Pioche Public Utilities
Post-office address: Pioche, Nevada
Amount of appropriation: 0.212 c.f.s., but not to exceed 8.03 million gallons annually
Period of use, from: January 1st to December 31st of each year
Date of priority of appropriation: June 16, 1980

Description of works of diversion, manner and place of use:
Water is diverted from a fenced spring with 15 feet of cover via a collection facility consisting of 14 feet of perforated 6 inch PVC pipe and 40 feet of solid 6 inch PVC pipe which exits a bentonite/clay cutoff wall and terminates in a pre-case concrete junction box. Water is conveyed through 700 feet of 4 inch pipeline to the Town of Caselton for municipal and domestic purposes serving 20 residential units and 2 industrial/commercial units within the NE 1/4 of Section 29, and the W 1/2 of Section 28, T.1N., R.67E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this
Recorded 9th day of AUGUST, A.D. 19 84
County Records. State Engineer